

**MINUTES OF A COMMUNITY COMMITTEE MEETING OF ALCESTER TOWN COUNCIL  
HELD AT 7.00pm ON MONDAY 10 DECEMBER 2012 AT GLOBE HOUSE, PRIORY ROAD,  
ALCESTER (SEGGS LANE ENTRANCE)**

**Present:**

Cllr E. Payne, Cllr A. Brown, Cllr S Adams, Cllr C. Gough, Cllr L. Cumberbatch, Cllr J Styles , Mrs Theobald

**Public participation at discretion of Chair**

No public were present

**1. Apologies**, Cllr Y. Hine, Cllr W. Malin, Cllr C Neal-Sturgess, Cllr M Gittus, Cllr M Cargill, , Cllr J Kenyon Mr J Hodges, Cllr Y.Morrison

**2. Declarations of Interest**

None declared

**3. Minutes of Last Meeting**

The minutes of the meeting held on 12 November 2012 had been circulated and were approved and signed.

**4. Updates**

**a) Health and Inequalities**

A letter has been sent to both doctor practices requesting information on the official opening date and move to the health centre and also progress on setting up a formal patient forum. The chairman has been sent a copy.

Both of the doctor practices are supportive of a men's mental health group which will initially be lead by Cllr Cumberbatch in the new year

The Mayor is holding a charity quiz night on behalf of Alzheimer's Society.

**b) Senior Citizens' Issues**

A meeting has been held with WCC, SDC and the Town Council on best use of available buildings in Alcester for shared services. Older people's services and available sheltered accommodation will be taken into account. A further meeting arranged for January.

**c) Resilience**

Several residents sent thanks for help received from councillors during the recent floods.

WCC have been asked to check out drainage on the Weir Field

Report of damage to the public telephone situated at Ten Acres. BT have been asked to replace it with a vandal-proof phone.

**d) Business Support**

Uniform for Alcester Academy can also be purchased from an Alcester outlet for a trail period. Suppliers of the new Alcester Grammar 6<sup>th</sup> Form PE kit are in Evesham. Cllr Brown to follow up.

An antique shop has taken over the empty premises in the High Street.

The Nelson public house is being refurbished by the new tenants and will re-open in January. The proprietor of the Fruit and Vegetable shop has agreed a 5 year lease.

The Events Guide is almost complete and will be distributed through tourist outlets in the District.

The next Destination Steering Group meeting is on 14 December.

**e) ACT.Com**

Full Council agreed that Alcester Community Trust will be responsible for running of the Jubilee Centre. To register as a Trust a "shadow" board will be formed by end January.

**f) Communication**

The winter Newsletter has been delivered. Copies are being passed to SDC's Chief Executive for information. Local groups and organisations are also being asked to cascade ATC news and information

Neighbourhood Plan – Groups 3 and 4 Lifestyle and Business comes under Community Committee's responsibility and two Councillors from each group were asked to be part of the group. The initial meeting is on 12 December.

**g) Broadband**

No further update in the absence of Cllr Neal-Sturgess.

**h) Alcester Olympics**

Members of the original Olympic Committee are invited to attend a meeting in January.

**i) Fields in Trust**

The Clerk has completed the deeds for Jubilee Fields and Westbury Park. SDC have agreed to nominate the nature reserve following consultation. Crooks Lane play area was declined.

**j) Youth Issues**

WCC have circulated information to schools on WCC's Youth Parliament scheme.

A flood risk assessment and approval by ATC planning committee is required before a final decision on a site designated for the skatepark.

**5. Community Facilities**

**a) Jubilee Centre**

Improvements to toilets have been finalised. Staircase to upper mezzanine floor has begun.

Lighting is needed outside. Donations received of tables and drinks glasses have been purchased.

Funding has been found for the cinema equipment and a final quote from the contractor has been requested.

A charging policy for the Centre is now imperative as enquiries to hire the hall are being received.

**b) Globe House**

A review of the four buildings on the site and future lease arrangements with SDC are to begin in January 2013. ATC are to look at all options to ensure the Council stays both viable and accessible to the public

**c) Greig Centre**

The Clerk has requested a meeting with the original Greig Hall Action Committee before the end of the year.

**6. Correspondence** – none received

**7. Proposition to Full Council** - none

**8. Date and Time of Next Meeting**

7pm Monday 14 January 2013 at Globe House