

**A RECREATION AND OPEN SPACES COMMITTEE MEETING OF ALCESTER  
TOWN COUNCIL IS TO BE HELD ON MONDAY 24 JUNE 2013 AT 7.00PM AT  
GLOBE HOUSE, ALCESTER (Seggs Lane entrance)**

**Present**

To record members present to ensure a quorum is met

**Public Participation at Discretion of Chair**

The committee may take presentations from the public, maximum 5 presentations, 3 minutes each

**A G E N D A (Standing Orders apply)**

**1. Apologies**

To receive Apologies and reasons for absence

**2. Declarations of Interest**

*Members are reminded that the Code of Conduct, which took effect from May 2007 provides that they should declare the existence and nature of their personal interest at the commencement of the relevant item (or as soon as the interest becomes apparent). If that interest is prejudicial or predetermined they should consider withdrawing from the room and not seek improperly to influence a decision about that matter.*

**3. Minutes of Last Meeting**

To approve minutes of the last meeting held on Monday 22 April 2013 (circulated).

**4. Election of Chairman**

**5. Recreation Facilities**

To receive reports on the following:

- a) Jubilee Fields (Grass damage after tug of war)
- b) Collins Way
- c) Moorfields
- d) Bleachfield Play Area
- e) Recreation Ground Stratford Road (Health of trees)

**6. Ground Maintenance**

To receive reports on the following:

- a) Grasscutting (Purchase of strimmers)
- b) Footpaths
- c) Request from Kinwarton Parish re: collection of waste from dog waste bins

**7. Environment**

To receive a report from the Environmental Sub-Committee

**8. Allotments**

To receive a report on:

- a) Waiting List
- b) Tenancies
- c) Inspections
- c) complaints

**9. Cemetery**

To receive updates on the following:-

- a) Cemetery Management and Maintenance
- b) A Vision for the Cemetery
- c) Cemetery Capacity and Future Cemetery Provision
- d) To consider approval of Memorials and Inscriptions (Wilson, Tew & Hill)

**10. Vision for Alcester**

To discuss any progress regarding the Skate Park application.

**11. Section 106**

To receive an update.

**12. Items for Recommendation to Full Council**

To consider any propositions from the above items on the agenda

**13. Terms of Reference**

To review the Terms of Reference of the Recreation and Open Spaces Committee

**14. Correspondence**

Letter from Mr Wood re allotment.

Request to purchase land at Westbury Park.

**15. Date of Next Meeting - Monday 22 July 2013 7.00pm at Globe House**

**J Rowlatt - Clerk to ATC Recreation & Open Spaces Committee**