

**A RECREATION ENVIRONMENT AND OPEN SPACES COMMITTEE MEETING OF  
ALCESTER TOWN COUNCIL IS TO BE HELD ON MONDAY 28 OCTOBER 2013 AT  
7.00PM AT GLOBE HOUSE, ALCESTER (Seggs Lane entrance)**

**Present**

To record members present to ensure a quorum is met.

**Public Participation at Discretion of Chair**

The committee may take presentations from the public, maximum 5 presentations, 3 minutes each.

**A G E N D A (Standing Orders apply)**

**1. Apologies**

To receive Apologies and reasons for absence

**2. Declarations of Interest**

*Members are reminded that the Code of Conduct, which took effect from May 2007 provides that they should declare the existence and nature of their personal interest at the commencement of the relevant item (or as soon as the interest becomes apparent). If that interest is prejudicial or predetermined they should consider withdrawing from the room and not seek improperly to influence a decision about that matter.*

**3. Minutes of Last Meeting**

To approve minutes of the last meeting held on Tuesday 23 September 2013 (circulated).

**4. Play Areas Equipment/other Recreational Facilities**

To receive updates and to consider writing to organisations to apply for funding of new equipment.

**5. Trees & Footpaths**

To receive updates.

**6. Environmental Matters**

To receive updates.

**7. Allotments**

To receive updates.

**8. Cemetery**

Request to approve a memorial application in memory of David Burden.

**9. Litter Bins**

To receive updates.

**10. Budget Update**

**11. Correspondence**

**12. Propositions To Full Council**

**13. Date of Next Meeting - Monday 25 November 2013 7.00 pm at Globe House**

**J Rowlatt - Clerk to ATC Recreation & Open Spaces Committee**