

**A RECREATION ENVIRONMENT AND OPEN SPACES  
COMMITTEE MEETING OF ALCESTER TOWN COUNCIL IS TO  
BE HELD ON MONDAY 16 JUNE 2014 AT 7.00PM AT GLOBE  
HOUSE, ALCESTER (Seggs Lane entrance)**

**Present**

To record members present to ensure a quorum is met.

**Public Participation at Discretion of Chair**

The committee may take presentations from the public, maximum 5 presentations, 3 minutes each.

**A G E N D A (Standing Orders apply)**

**1. Apologies**

To receive Apologies and reasons for absence

**1a Election of new Chairman**

**2. Declarations of Interest**

*Members are reminded that the Code of Conduct, which took effect from May 2007 provides that they should declare the existence and nature of their personal interest at the commencement of the relevant item (or as soon as the interest becomes apparent). If that interest is prejudicial or predetermined they should consider withdrawing from the room and not seek improperly to influence a decision about that matter.*

**3. Minutes of Last Meeting**

To approve minutes of the last meeting held on Monday 24 March 2014 (circulated).

**4. Strategic Objectives and Aims for 2014/15**

**4a Confirmation of Terms of Reference**

**5. Play Areas Equipment/Other Recreational Facilities**

To receive updates.

Committee to consider Legal Charge re: ATFC.

**6. Trees & Footpaths**

To receive updates

**7. Environmental Matters**

To receive updates

**8. Allotments**

To receive an update on tenancies

**9. Cemetery**

To give a briefing on future plans.

**10. Litter Bins**

To receive updates.

**11. Budget Update**

**12. Correspondence**

**13. Propositions to Full Council**

**14. Dates of Meetings for 2014/15**

**21/07, 15/09, 17/11, 19/01 and 16/03.**

**J Rowlatt - Clerk to ATC Recreation, Environment & Open Spaces Committee**