

**A RECREATION ENVIRONMENT AND OPEN SPACES  
COMMITTEE MEETING OF ALCESTER TOWN COUNCIL IS TO  
BE HELD ON TUESDAY 18 NOVEMBER 2014 AT 7.00PM AT  
GLOBE HOUSE, ALCESTER (Seggs Lane entrance)**

**Present**

To record members present to ensure a quorum is met.

**Public Participation at Discretion of Chair**

The committee may take presentations from the public, maximum 5 presentations, 3 minutes each.

**A G E N D A (Standing Orders apply)**

**1. Apologies**

To receive Apologies and reasons for absence

**2. Declarations of Interest**

*Members are reminded that the Code of Conduct, which took effect from May 2007 provides that they should declare the existence and nature of their personal interest at the commencement of the relevant item (or as soon as the interest becomes apparent). If that interest is prejudicial or predetermined they should consider withdrawing from the room and not seek improperly to influence a decision about that matter.*

**3. Minutes of Last Meeting**

To approve minutes of the last meeting held on Wednesday 29 October 2014 (circulated).

**4. Strategic Objectives and Aims for 2014/15**

**5. Play Areas Equipment/Other Recreational Facilities**

To receive an update.

**6. Trees & Footpaths**

To receive an update.

**7. Environmental Matters**

To receive an update.

**8. Allotments**

To receive an update.

**9. Cemetery**

To receive an update and to consider applications for memorials.

**10. Litter Bins**

To receive an update.

**11. Budget**

To receive an update on the financial situation

**12. Correspondence**

Request to hold 2015 Tug of War

**13. Propositions to Full Council**

**14. Date of Next Meeting**

20 January 2015.

**J Rowlatt - Clerk to ATC Recreation, Environment & Open Spaces Committee**