



**A PLANNING COMMITTEE MEETING OF ALCESTER TOWN COUNCIL IS TO  
BE HELD ON MONDAY 2<sup>nd</sup> FEBRUARY 2015 7PM  
AT GLOBE HOUSE, PRIORY ROAD, ALCESTER (Seggs Lane entrance)**

**Present**

To record members present to ensure a quorum is met

**PUBLIC PARTICIPATION AT DISCRETION OF CHAIR**

The committee may take presentations from the public at the discretion of the chair, maximum 5 presentations at 3 minutes each.

**A G E N D A (Standing Orders apply only Committee members to take part)**

**1. Apologies**

To receive apologies and reasons for absence

**2. Declarations of Interest**

*Members are reminded that the Code of Conduct, which took effect from May 2007, provides that they should declare the existence and nature of their personal interest at the commencement of the relevant item (or as soon as the interest becomes apparent). If that interest is prejudicial or predetermined they should consider withdrawing from the room and not seek improperly to influence a decision about that matter.*

**3. Minutes of Last Meeting**

To approve the minutes of the last Planning Committee meeting (circulated).

**4. Strategic matters**

- a) Our Alcester (AHDP/TP/ACP/ICTG) Working Group Update
- b) Housing needs Update from the Town Clerk
- c) Stratford Road Land Update from the Town Clerk
- d) Planning Policies Possible proposals from the above items

**5. Planning Applications**

- a) **14/03446/FUL** - Proposed: Single storey side extension At: 26 Moorfield Road, Alcester, Warwickshire, B49 5DA For: Mr Martin Baylis. Comments due by: **6 February 2015**. Case Officer: Hazel Bailey.
- b) **15/00148/FUL** - Proposed: Porch \_ shower/WC extension At: 1 Aspen Close, Alcester, Warwickshire, B49 6AE For: Mr & Mrs A Whitehouse. Comments due by: **11 February 2015**. Case Officer: Helen Watson
- c) **15/00180/TREE** - Proposed: - T2: Ash: remove - T3: Ash: remove - T5: Ash: remove - T8, T9, T10, T11, T12, T13: Ash: reduce limbs on one side by 20% to rebalance. Felled trees to be replaced with Elder and Elm. At: Riverside, 42 Malt Mill Lane, Alcester, B49 5QR For: Mr Andrew Matheson. Comments due by: **13 February 2015**. Case Officer: Ruth Rose

**6. Notice of Decision**

- a) **14/03369/TREE – CONSENT WITH CONDITIONS** – T1 holly: section fell to ground level. T2 lime: 30% crown reduction. T3 cherry: section fell to ground level. At Alcester Baptist Church, Church Street, Alcester.
- b) 14/03436/LBC – CONSENT GRANTED WITH CONDITIONS – Replacement of terrace doors to south elevation with a window and to form opening and install terrace doors to north elevation ay Curley vale, Kings Coughton Lane, Kings Coughton, Alcester

**7. Stratford District Council (Planning and Licencing)**

- a) SDC have received a new application for a premises licence for the Three Tuns, 34 High Street, Alcester. The application for a new premises licence includes:
  - The performance of plays everyday between 18:00 - 21:00
  - Anything of a similar description to live music, recorded music and the performance of dance indoors only between 16:00 - 23:00 Monday-Thursday and 15:00 - 23:30 Friday-Saturday.
  - Supply of alcohol for consumption on and off the premises 10:00 - 01:00 Monday - Saturday and 11:00-12:00(midnight) Sunday.

The last day for the receipt of representations is **18 February 2015**. Matthew Stead, Licensing Officer, Stratford-on-Avon District Council



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**8. Market applications**

a) None to date

**9. Correspondence**

a) Dalcour Maclaren (on behalf of Severn Trent Water) re: Fairwater Crescent Rising Main Renewal (circulated).

**10. Propositions to Full Council**

To receive any propositions

**11. Date and time of next meeting**

Monday 16 February at 7pm

*K Wright*

**Clerk to the Planning Committee**