



**A PLANNING COMMITTEE MEETING OF ALCESTER TOWN COUNCIL IS TO  
BE HELD ON MONDAY 13<sup>th</sup> JULY 2015 7PM  
AT GLOBE HOUSE, PRIORY ROAD, ALCESTER (Seggs Lane entrance)**

**Present**

To record members present to ensure a quorum is met

**PUBLIC PARTICIPATION AT DISCRETION OF CHAIR**

The committee may take presentations from the public at the discretion of the chair, maximum 5 presentations at 3 minutes each.

**A G E N D A (Standing Orders apply only Committee members to take part)**

**1. Apologies**

To receive apologies and reasons for absence

**2. Declarations of Interest**

*Members are reminded that the Code of Conduct, which took effect from May 2007, provides that they should declare the existence and nature of their personal interest at the commencement of the relevant item (or as soon as the interest becomes apparent).*

**3. Minutes of Last Meeting**

To sign the approved minutes of the last Planning Committee meeting as circulated.

**4. Strategic Matters**

- a) Alcester Neighbourhood Development Plan
- b) Alcester Innovation Centre
- c) Land off Stratford Road
- d) Alcester Housing needs
- e) Issues from other ATC Committees

**5. Planning Applications**

- a) **15/02062/FUL** - Proposed: Demolition of existing single storey lean to store and erection of new-build single storey rear extension At: 44 Ten Acres, Alcester, Warwickshire, B49 6PZ For: Ms Eloise Thomas. Comments due by: **17 July 2015**. Case Officer: Richard Bergmann
- b) **15/02065/FUL** - Proposed: Replacement of existing window frames to the front of the building. At: 51 High Street, Alcester, Warwickshire, B49 5AF For: Lloyds Pharmacy - Mrs Gilda Owen. Comments due by: **22 July 2015**. Case Officer: Eleanor Bass
- c) **15/02066/LBC** - Proposed: Replacement of existing window frames to the front of the building. At: 51 High Street, Alcester, Warwickshire, B49 5AF For: Lloyds Pharmacy - Mrs Gilda Owen. Comments due by: **22 July 2015**. Case Officer: Eleanor Bass
- d) **15/02156/FUL** - Proposed: Change of use from a hair and beauty salon (Class A1) to a mixed use consisting of a hair and beauty salon (A1) and a dwelling (Class C3) and associated parking (resubmission of application 15/00164/FUL) At: Former Garage Building , Priory Road, Alcester, Warwickshire B49 5DY For: Mr M Stockley. Comments due by: **23 July 2015**. Case Officer: Alice Cosnett
- e) **15/02134/FUL** - Proposed: Proposed replacement of garden room to side At: The Old Manse , Bulls Head Yard, Alcester, Warwickshire B49 5BX For: Mr & Mrs McCabe. Comments due by: **23 July 2015**. Case Officer: Lindsey Young
- f) **15/02163/FUL** - Proposed: Proposed first floor side extension. At: 5 Alcocks Road, Alcester, B49 6RE, For: Mr Tim Cronin. Comments due by: **23 July 2015**. Case Officer: Lindsey Young

**6. Notice of Decision**

- a) **15/01475/LDP – CERTIFICATE OF LAWFUL PROPOSED USE OR DEVELOPMENT** – Installation of external wall insulation at 14 Ropewalk, Alcester.
- b) **15/01726/FUL PERMISSION WITH CONDITIONS** – Replacement of existing carport with timber double garage at The Grindles, Birmingham Road, Kings Coughton.

**7. Stratford District Council (Planning and Licencing)**

- a) None

**8. Market applications**

- a) **Alcester Artisan Market**, Cllr L Cumberbatch, 10am-4pm 19<sup>th</sup> July 2015, High Street/Church Street/Henley Street, Commercial Category 3
- b) **Alcester and Forest of Arden Food Festival**, Ms Dianne Williams, 9am-5pm 17<sup>th</sup> October 2015, High Street/Church Street/Henley Street, Commercial Category 4.



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**9. Correspondence**

- a) Response from WCC Flood risk and Water management officer regarding the planning application to form 27 sheltered apartments at 2-6 Priory Road, Alcester (circulated)

**10. Propositions to Full Council**

To receive any propositions

**11. Date and time of next meeting**

(Monday 20<sup>th</sup> July 7pm – Cllr Forum re: Code of conduct for responding to Planning Applications - Cllr M Cargill to give a presentation on this issue)

**Monday 27<sup>th</sup> July 7pm, Globe House**

*K Wright*

**Clerk to the Planning Committee**