



**A PLANNING COMMITTEE MEETING OF ALCESTER TOWN COUNCIL IS TO BE  
HELD ON MONDAY 15<sup>th</sup> FEBRUARY 2016 7:00pm  
AT COUNCIL BOARD ROOM, GLOBE HOUSE, SEGGS LANE, ALCESTER**

**Present**

To record members present to ensure a quorum is met

**PUBLIC PARTICIPATION AT DISCRETION OF CHAIR**

The committee may take presentations from the public at the discretion of the chair, maximum 5 presentations at 3 minutes each.

**A G E N D A (Standing Orders apply only Committee members to take part)**

**1. Apologies**

To receive apologies and reasons for absence

**2. Declarations of Interest**

*Members are reminded that the Code of Conduct, which took effect from May 2007, provides that they should declare the existence and nature of their personal interest at the commencement of the relevant item (or as soon as the interest becomes apparent).*

**3. Minutes of Last Meeting**

To sign the approved minutes of the last Planning Committee meeting as circulated.

**4. Strategic Matters**

**a) Alcester Town Council responses to Planning**

To receive an update regarding the concerns from Councillors.

**b) Alcester Neighbourhood Development Plan**

To receive an update

**c) Alcester Innovation Centre**

To receive an update

**d) Alcester Housing needs**

To receive an update

**e) Issues from other ATC Committees**

No current projects

**5. Planning Applications**

- a) 16/00225/TREE** - Proposed: - T1: Ash: remove large limb on South East side and smaller limb on North West side. Lift remainder of crown to 6m. Deadwood. Reduce tips of branch on West side over flats 24/26 by 3m to alleviate weight stress on junction and balance crown. Thin out crown on East leader by 30% to reduce weight stress on junction. Reduce lower branch on North side by 3m to balance crown. At: Malt Mill Lane Complex, Malt Mill Lane, Alcester, For: Mr Gerry Byers (Orbit Housing). Comments due by: **17 February 2016**. Case Officer: Assistant Planner
- b) 15/04374/FUL** - Proposed: Single storey front extension At: 2 Newport Drive, Alcester, B49 5BL, For: Mr R Tonks. Comments due by: **17 February 2016**. Case Officer: Amy Flute
- c) 16/00282/ADV** - Proposed: Replace projection sign, replace existing flood lights with new LED lights and replace chalk board At: Holly Bush Hotel, Henley Street, Alcester, B49 5QX For: Everards Brewery Ltd. Comments due by: **18 February 2016**. Case Officer: Lindsey Young
- d) 16/00283/LBC** - Proposed: Replace projection sign, replace existing flood lights with new LED lights and replace chalk board At: Holly Bush Hotel, Henley Street, Alcester, B49 5QX For: Everards Brewery Ltd. Comments due by: **18 February 2016**. Case Officer: Lindsey Young
- e) 16/00250/TEL28** - Proposal: 1x DSLAM equipment cabinet olive green H: 1600mm, L: 1200mm, D:450mm, 1x PCP equipment cabinet olive green H:1210mm, L: 1410mm, D: 370mm. Location: PCP021 DSLAM Location Gas House Lane S/O The Cross Keys 14 Stratford Road Alcester B49 5AR 408970 257276, PCP021 PCP Location OS Alcester Exchange Gas House Lane Alcester B49 5QP 409021 257295. In accordance with Part 24 of the Town and Country Planning (General Permitted Development) (Amendment) (England) Order 2013, the above Notification has been received on 21 January 2016. If you wish to make any comments regarding the above notification of works, please address your correspondence to the Applicant by **18 February 2016**. This notification is for information only. Case Officer: Emma Southerill-Smith

f) **16/00042/FUL** - Proposed: New single detached dwelling to replace redundant steel frame barn, to include access drive. At: Vacant Barn , Ragley Mill Lane, Alcester, Warwickshire B49 5DU For: Mr Robert Mace. Comments due by: **2 March 2016**. Case Officer: Eleanor Bass

**6. Notice of Decision**

a) **15/02924/LBC - CONSENT GRANTED WITH CONDITIONS** – Replacement of rear window and internal refurbishment works at Holly Bush Hotel, Henley Street, Alcester.

b) **15/02923/FUL - PERMISSION WITH CONDITIONS** – Replacement of rear window at Holly Bush Hotel, Henley Street, Alcester.

**7. Stratford District Council (Planning and Licencing)**

a) **15/03909/FUL** – SDC West Area Planning Committee voted to grant the application.

**8. Market applications**

a) None to date

**9. Correspondence**

a) None to date

**10. Propositions to Full Council**

To receive any propositions

**11. Date and time of next meeting**

Planning Monday 29<sup>th</sup> February 7pm Council Board Room at Globe House

*K Wright*

**Clerk to the Planning Committee**