



**A COMMUNITY CARE COMMITTEE MEETING OF ALCESTER TOWN COUNCIL  
IS TO BE HELD AT 7.15pm ON TUESDAY 8 MARCH 2016  
AT GLOBE HOUSE, ALCESTER, (SEGGS LANE ENTRANCE)**

**Present**

To record members present to ensure a quorum is met

**PUBLIC PARTICIPATION AT DISCRETION OF CHAIR**

The committee may take presentations from the public, maximum 5 presentations at 3 minutes each at the discretion of the Chair

**A G E N D A (Standing Orders apply only Committee members to take part)**

**1. Apologies -** To receive apologies and reasons for absence

**2. Declarations of Interest**

*Members are reminded that the Code of Conduct, which took effect from May 2007 provides that they should declare the existence and nature of their personal interest at the commencement of the relevant item (or as soon as the interest becomes apparent). If that interest is prejudicial or predetermined they should consider withdrawing from the room and not seek improperly to influence a decision about that matter.*

**3. Minutes of Last Meeting**

To approve the minutes of the last meeting held on 9 February (circulated).

**4. Reports from complementary ATC Trusts and Boards:**

**4.1 Alcester Community Trust**

To receive a report from the Chair of ACT

**4.2 Health & Wellbeing**

To receive a report from the Chair of the Health & Wellbeing Board

**4.3 Community Safety sub-committee**

To receive a report from the Chair of Community Safety subcommittee

**5. Reports from Working Groups**

**5.1 Business and Tourism Support**

To receive a report from the Chair of Business & Tourism Support subcommittee

**5.2 Young People's services**

To receive a report from the Chair of Young People's services

**5.3 Older People's services**

To receive a report from the Chair of the Older People's Task Group

**6. Other work of the Committee**

**6.1 Community Grants**

**6.2 Community Liaison Officer's Report**

**6.3 Developing the remit and strategies for the work of the Committee.**

**7. Correspondence**

**8. Proposition to Full Council**

**9. Date and Time of Next Meeting**

**7.15 pm on 19 April 2016 in Globe House**