



A STRATEGIC PLANNING COMMITTEE MEETING OF ALCESTER TOWN COUNCIL IS TO BE HELD ON MONDAY 30th JANUARY 2017 7:00pm AT GLOBE HOUSE, SEGGS LANE, ALCESTER

Present

To record members present to ensure a quorum is met

PUBLIC PARTICIPATION AT DISCRETION OF CHAIR

The committee may take presentations from the public at the discretion of the chair, maximum 5 presentations at 3 minutes each.

A G E N D A (Standing Orders apply only Committee members to take part)

1. Apologies

To receive apologies and reasons for absence

2. Declarations of Interest

Members are reminded that the Code of Conduct, which took effect from May 2007, provides that they should declare the existence and nature of their personal interest at the commencement of the relevant item (or as soon as the interest becomes apparent).

3. Stratford District Councillor Report

Report from the local District Councillors relating to current planning applications.

4. Minutes of Last Meeting

To sign any approved minutes of previous Planning Committee meetings as circulated.

5. Alcester Street Markets

a) To consider the market schedule for 2017 and approve licenses/charges

6. Planning Applications

a) None to date

7. Notice of Decision

- a) **16/03778/TREE – CONSENT WITH CONDITIONS** - 790, 791, 792, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808 : Hybrid Black Poplars: reduce each crown by 30%, - 793: Hybrid Black Poplar: fell - 814: Pissards Plum: remove epicormic growth and planting stakes and ties - 818: Sycamore: lift crown to 4m and remove epicormic growth - 824: Prunus "Amanogawa": sever ivy (exempt work) - 827: Group of Sycamore and Silver Birch: lift crowns to 4m. At: STREET RECORD, Corinthian Court, Alcester.
- b) **16/03790/LDP - REFUSAL OF CERTIFICATE OF LAWFUL PROPOSED USE OR DEVELOPMENT** – Replacement of 10 wooden sash windows on the first and second floors with PVC. At: 3 Swan Street, Alcester.
- c) **16/03392/FUL – PERMISSION WITH CONDITIONS** – Construction of porch At: 15 Oversley Mill Park, Mill Lane, Oversley Green.
- d) **16/03206/LBC - CONSENT GRANTED WITH CONDITIONS** – Supply and install 2no. lanterns at ground floor level. At: Holly Bush Hotel, Henley Street, Alcester.
- e) **16/03777/TREE - CONSENT WITH CONDITIONS** - -T1: Ash: 20% crown reduction. At: 32-34 Henley Street, Alcester.
- f) **16/03350/FUL - PERMISSION WITH CONDITIONS** – Proposed single storey rear extension and first floor side extension. At: Cartref, mill Lane, Oversley Green.
- g) **16/02849/FUL - PERMISSION WITH CONDITIONS** – Replacement dwelling. At: 6 Tibbets Close, meeting Lane, Alcester.
- h) **16/03845/ADV - CONSENT GRANTED WITH CONDITIONS** – Retention and revamping of existing internally illuminated fascia sign, the addition of one internally illuminated hanging sign and 6x vinyl window signs (non-illuminated). At: 1-3 Hopkins Preceinct, Kinwarton Road, Alcester.
- i) **16/03540/ADV – APPLICATION WITHDRAWN** – Installation of fascia sign, fretwork lettering over shop windows, PVC window graphics, at: 67 High Street, Alcester.
- j) **16/03806/LBC – APPLICATION WITHDRAWN** – Installation of fascia sign, fretwork lettering over shop windows, PVC window graphics, at: 67 High Street, Alcester.

8. Correspondence

a) None to date

9. Propositions to Council

To receive any propositions

10. Date and time of next meeting

Strategic Planning: Monday 13th February 7pm Globe House

K Wright

Clerk to the Planning Committee