



# ALCESTER TOWN COUNCIL

**PLANNING COMMITTEE MEETING IS TO BE HELD  
ON 23 JULY AT 7PM  
GLOBE HOUSE, PRIORY ROAD, ALCESTER  
(Access via Seggs Lane entrance)**

## **Present**

To record members present to ensure a quorum is met.

## **PUBLIC PARTICIPATION AT DISCRETION OF CHAIR**

The committee may take presentations from the public at the discretion of the chair, maximum 5 presentations at 3 minutes each.

## **A G E N D A (Standing Orders apply)**

### **1. Apologies**

To receive apologies.

### **2. Declarations of Interest**

*Members are reminded that the Code of Conduct, which took effect from May 2007, provides that they should declare the existence and nature of their personal interest at the commencement of the relevant item (or as soon as the interest becomes apparent).*

### **3. Stratford District Councillor Report**

Report from the local District Councillors relating to current planning applications.

### **4. Minutes of last Meeting**

Minutes of the previous meeting were approved at Full Council.

### **5. Planning Applications**

- a) **18/00897/FUL & 18/00898/LBC- St Nicholas Church Butter Street Alcester B49 5AL.** Proposed: Rebuilding of damaged wall gate pier on northern boundary and adjoining section of wall. For: Parochial Church Council St Nicholas Church Parochial Church Council. Comments due by 26 July 2018. Case Officer: Stuart Flaherty
- b) **18/01766/OUT- Garages North of Castle Road Alcester.** Proposed: Outline application (with only landscaping reserved) to demolish existing garages and erect a group of 3 terraced 4 bed dwellings with access. For: Wexham Homes Ltd. Comments due by 27 July 2018. Case Officer: Amy Flute
- c) **18/02034/TREE- Railway House 1 Station Road Alcester B49 5ET.** Proposed: -T1 copper beech - Crown lift by 2 metres. Reduce overhanging branches away from house to give 3 metres clearance. For: Mr M Hamilton, Roots to Shoots. Comments due by 1 August. Case Officer: Ruth Rose
- d) **18/01767/FUL- Summerhill House Oversley Green Alcester B49 6LH.** Proposed: Replacement bedrooms, replacement bay window to lounge and bedroom. Forming entrance porch, first floor balcony. Internal alterations and new staircase. Render finish to part of existing brickwork. For: Mr & Mrs Graham Hill Harding Design. Comments due by 3 August 2018. Case Officer: David Cutner

### **6. Report on pending applications**

None

### **7. Notice of Decision**

- a) **18/01343/LDP- 7 Poplar Close Oversley Green B49 6PL.** Proposed: Addition of roof lights to the rear of the property to provide light to the rooms. The existing sunroom roof is to be replaced with triple glazing from single glazing. For: Mr & Mrs Townley. **LAWFUL DEVELOPMENT CERTIFICATE PERMITTED**

### **8. Pending issues for discussion**

NDP update.

**9. Correspondence**

- a) **Alcester Chamber of Trade- Alcester Motor Show- Market Licence application- Sunday 22 July 2018** (retrospective)
- b) **Warwickshire Rural Community Council-** Rural affordable housing - Land on Allimore Lane. Email update on local choice scheme.

**10 Propositions to Council**

None

**11 Date and time of next meeting**

Planning Meeting: Monday 6 August 2018 at 7pm Globe House

*Sarah Duran*

**Assistant Town Clerk to Alcester Town Council**

*Alcester Town Council offices are located on the first floor at Globe House and are accessible by lift. If you would need assistance in the event of an emergency, please speak to the presiding Clerk on arrival.*