



# ALCESTER TOWN COUNCIL

**PLANNING COMMITTEE MEETING IS TO BE HELD  
ON MONDAY 10 MAY 2021 AT 6PM  
BY VIDEO CONFERENCE**

**For the health and well-being of our community, as a result of the Covid-19 crisis and following the instruction of the Prime Minister's address on 23<sup>rd</sup> March 2020, from September 2020 all Town Council Committee meetings will be held remotely until further notice.**

Alcester Town Council will be using Zoom software to facilitate the holding of meetings. Should any resident wish to submit a question to the Planning Committee or to participate in the meeting via Zoom, please email the Deputy Town Clerk [administration@alcester-tc.gov.uk](mailto:administration@alcester-tc.gov.uk) before 2 pm on Friday 7 May 2021.

## **Present**

To record members present to ensure a quorum is met.

## **PUBLIC PARTICIPATION AT DISCRETION OF CHAIR**

The committee may take presentations from the public at the discretion of the chair, maximum 5 presentations at 3 minutes each.

## **A G E N D A (Standing Orders apply)**

### **1. Election of Chair and Vice Chair**

### **2. Apologies**

To receive apologies.

### **3. Declarations of Interest**

To receive any Declarations of Interest.

*(Note: Members are reminded that, unless they have been granted a dispensation, if they have a Disclosable Pecuniary Interest as defined in the Council's Code of Conduct they may not participate in any discussion of or vote on the matter and must also leave the room for the duration of the matter)*

### **4. Minutes of last Meeting**

Minutes of previous meeting were approved at Full Council on 4 May 2021.

### **5. Review of Terms of Reference**

### **6. Planning Applications**

- a) **21/01119/TREE- 71 Priory Road Alcester B49 5EA.** Proposed: -T1 sycamore - Reduce the crown to previous cuts, approximately 2.5-3metre reduction. For: Mr D Cox. Comments due by 12 May 2021. Case Officer: Sebastian Onslow.
  - b) **21/00951/FUL- Alcester Tennis Club Moorfield Road Alcester.** Proposed: This is a proposal to refurbish and extend the Tennis Clubhouse and replace an existing store to provide updated facilities for the benefit of club members and visitors. For: Rob Lomas Astwood Carpentry. Comments due by 12 May 2021. Case Officer: Sarah MacPherson
  - c) **21/00958/LBC & 21/00957/ADV- Burton House 2 Stratford Road Alcester B49 5AB.** Proposed: Installation of two small flag poles with flags. For: Mr W Sanders, Sanders and Sanders. Comments due by 13 May 2021. Case Officer: Lyndsey Young
- ### **7. Notice of Decision by SDC**
- a) **20/00740/TREE- 4 Bleachfield Street Alcester B49 5BA.** Proposed: T1 - beech - reduce canopy height and spread by 2metres. Reduce back secondary branches in direct contact with telephone lines to provide a 0.5metre clearance (alternative specification agreed with the applicant). For: Ms M Hackett. **CONSENT WITH CONDITIONS**
  - b) **21/00795/TREE- 57 Priory Road Alcester B49 5EA.** Proposed: T1 - silver birch - Reduce canopy by 3-4metres (alternative specification agreed with the applicant). For: Mr R Hunter. **CONSENT WITH CONDITIONS**
  - c) **20/03483/FUL- Lloyds Bank TSB Plc Stratford Road Alcester B49 5AX.** Proposed: Proposed alterations to the external footpath levels at the front of the branch to create inclusive access. For: Mr M Lickley, Lloyds Banking Group. **PERMISSION WITH CONDITIONS**

- d) **20/03484/LBC- Lloyds Bank TSB Plc Stratford Road Alcester B49 5AX.**  
Proposed: Proposed alterations to the external footpath levels at the front of the branch to create inclusive access. For: Mr M Lickley, Lloyds Banking Group. **CONSENT WITH CONDITIONS**

**8. Report on Bloor Homes Western Update Meeting 19 April 2021**

**9. Propositions to Council**

**10. Correspondence**

- a) Mr A Mann- Planning Application 17/01087/REM - Allimore Lane (southern parcel)- Comments in objection to amendment application
- b) Pegasus Group- MP/P20-2564/Cornerstone Cell No 1231568\_VF04610- Proposed upgrade in the communications mast at Gunnings Road, Alcester
- c) South Warwickshire Local Plan consultation event – \*Save the Date\*-Tuesday 18 May 6-7pm. Presentation followed by Q & A.

**11 Urgent Business at the discretion of the Chair**

**12 Exclusion of the Public**

**13 Date and time of next meeting**

Monday 24 May 2021 at 7pm

*Sarah Duran*

**Deputy Town Clerk to Alcester Town Council**