



# ALCESTER TOWN COUNCIL

**PLANNING COMMITTEE MEETING IS TO BE HELD ON  
MONDAY 15 September 2025 AT 7PM AT GLOBE  
HOUSE**

## **Present**

To record members present to ensure a quorum is met.

## **PUBLIC PARTICIPATION AT DISCRETION OF CHAIR**

The committee may take presentations from the public at the discretion of the chair, maximum 5 presentations at 3 minutes each.

## **A G E N D A (Standing Orders apply)**

### **1. Apologies**

### **2. Declarations of Interest**

To receive any Declarations of Interest.

*(Note: Members are reminded that, unless they have been granted a dispensation, if they have a Disclosable Pecuniary Interest as defined in the Council's Code of Conduct they may not participate in any discussion of or vote on the matter and must also leave the room for the duration of the matter).*

### **3. Minutes of last Meeting**

Minutes of the 14 July 2025 planning meeting were approved at Full Council on 5 August 2025. There was no in-person planning meeting in August - applications have been determined by email meeting in the interim period.

### **4. Planning Applications**

- a) [25/01964/FUL](#) **Address:** Kingshurst, Kings Coughton, Alcester B49 5QQ **Proposed:** Full planning application for a new farm track, retrospective parking area and associated works. **For:** Mr Jack Smith. **Case officer:** Ryan O'Keeffe. **Comments due by:** 18/09/2025.
- b) [25/02044/FUL/25/02045/LBC](#) **Address:** Malt Cote 21 Henley Street Alcester B49 5QX **Proposed:** Construction of a new single storey rear extension. **For:** Mr William Edwards. **Case officer:** Lindsey Young. **Comments due by:** 22/09/2025.
- c) [25/02012/REM](#) **Address:** Plot 6, Arden Forest Industrial Estate, Arden Forest Way, Alcester. **Proposed:** Reserved matters for Plot 6. Erection of one B8 industrial building, total floorspace 2430sqm, vehicle parking, landscaping, drainage and all associated works, and discharge of condition 12 - Construction Management Plan with HGV Routing. **For:** Mr Sam Fletcher Bradstock Commercial Ltd. **Case officer:** Alison Young. **Comments due by:** 23/09/2025.
- d) [25/02071/FUL](#) **Address:** 1 Meeting Lane, Alcester B49 5QT. **Proposed:** Rear single story ground floor extension. **For:** Mrs U Heath. **Case officer:** Caroline Whitfield. **Comments due by:** 23/09/2025.

### **5. Interim responses by ATC by email meeting**

As detailed on spreadsheet available on <https://www.alcester-tc.gov.uk/council-meetings/committees/planning-committee/agendas/>

### **6. Notice of Decisions by SDC**

As detailed on spreadsheet available on <https://www.alcester-tc.gov.uk/council-meetings/committees/planning-committee/agendas/>

### **7. Notice of Appeal Decisions by the Planning Inspectorate**

- a) **Appeal Ref:** [APP/J3720/D/25/3367612](#) – East Side, Oversley Castle, Wixford, Alcester B49 6DH
- b) **Appeal Ref:** [APP/J3720/W/24/3356286](#) – 34A Talbot Cottage, High Street, Alcester B49 5AB.

### **8. Update on South Warwickshire Local Plan**

### **9. Propositions to Full Council**

### **10. Correspondence**

### **11. Date and time of next meeting**

Monday 20 October at 7pm at Globe House, unless otherwise advised.

*Kyla Brown*  
**Deputy Town Clerk to Alcester Town Council**

*Exclusion of the public from meetings for confidential items of business*

*To exclude the public (including the press) from a meeting of the Council, it is necessary for the following proposition to be moved and adopted "that, in accordance with the provisions of the Public Bodies (Admission to Meetings) Act 1960, the public be excluded from the meeting for item number(s), which involve the likely disclosure of exempt information as defined in the paragraphs of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended) as indicated".*