



# ALCESTER TOWN COUNCIL

**PLANNING COMMITTEE MEETING IS TO BE HELD ON  
TUESDAY 9 JUNE 2026 AT 7PM AT GLOBE HOUSE**

## **Present**

To record members present to ensure a quorum is met.

## **PUBLIC PARTICIPATION AT DISCRETION OF CHAIR**

The committee may take presentations from the public at the discretion of the chair, maximum 5 presentations at 3 minutes each.

*There will be a brief update provided by Andrew Winstone of Bloor Homes on current progress of the Alcester Park development – at 6.30pm.*

## **A G E N D A (Standing Orders apply)**

### **1. Apologies**

### **2. Declarations of Interest**

To receive any Declarations of Interest.

*(Note: Members are reminded that, unless they have been granted a dispensation, if they have a Disclosable Pecuniary Interest as defined in the Council's Code of Conduct they may not participate in any discussion of or vote on the matter and must also leave the room for the duration of the matter).*

### **3. Minutes of last Meeting**

Minutes of the last planning meeting on 19 January 2026 were approved at Full Council on 3 February 2026. There have been no in-person planning meetings since this date – applications have been determined by email meeting.

### **4. Planning Applications**

a) **Application:** [26/01205/FUL](#). **Address:** The Greig Hall, Kinwarton Road, Alcester B49 6AD. **Proposed:** Erection of open-sided canopy. **For:** Mr Andrew Matheson, The Grieg Hall Charitable Incorporated Organisation (CIO) **Comments due by:** 16 June 2026. **Case officer:** Sarah Leach.

b) **Application:** [25/00597/OUT](#). **Address:** Land north of Allimore Lane, Alcester. **Proposed:** Outline application for 9no. self-build and/or custom build homes plus associated vehicular and pedestrian access, green infrastructure, landscaping and drainage. Access and layout determined, detailed design matters of scale, landscaping and appearance reserved for future consideration. **For:** Conor Lockley Homes. **Comments due by:** 22 June 2026. **Case officer:** Joshua Cooper.

### **5. Interim responses by ATC by email meeting**

As detailed on spreadsheet available on <https://www.alcester-tc.gov.uk/council-meetings/committees/planning-committee/agendas/>

### **6. Notice of Decisions by SDC**

As detailed on spreadsheet available on <https://www.alcester-tc.gov.uk/council-meetings/committees/planning-committee/agendas/>

### **7. Update on proposed development at Captains Hill, Alcester**

### **8. SWLP update**

### **9. Approval of Terms of Reference for the Planning Committee**

### **10. Propositions to Full Council**

### **11. Correspondence**

### **12. Date and time of next meeting**

Tuesday 14 July 2026 at 7pm at Globe House, unless otherwise advised.

*Kyla Brown*  
**Deputy Town Clerk to Alcester Town Council**

*Exclusion of the public from meetings for confidential items of business*

*To exclude the public (including the press) from a meeting of the Council, it is necessary for the following proposition to be moved and adopted "that, in accordance with the provisions of the Public Bodies (Admission to Meetings) Act 1960, the public be excluded from the meeting for item number(s), which involve the likely disclosure of exempt information as defined in the paragraphs of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended) as indicated".*