



# ALCESTER TOWN COUNCIL

**PLANNING COMMITTEE MEETING IS TO BE HELD ON  
TUESDAY 8 SEPTEMBER 2026 AT 7PM AT GLOBE HOUSE**

## **Present**

To record members present to ensure a quorum is met.

## **PUBLIC PARTICIPATION AT DISCRETION OF CHAIR**

The committee may take presentations from the public at the discretion of the chair, maximum 5 presentations at 3 minutes each.

## **A G E N D A (Standing Orders apply)**

### **1. Apologies**

### **2. Declarations of Interest**

To receive any Declarations of Interest. *(Note: Members are reminded that, unless they have been granted a dispensation, if they have a Disclosable Pecuniary Interest as defined in the Council's Code of Conduct they may not participate in any discussion of or vote on the matter and must also leave the room for the duration of the matter).*

### **3. Minutes of last Meeting**

Minutes of the last planning meeting on 11 August 2026 were approved at Full Council on 1 September 2026. There have been no in-person planning meetings since this date – applications have been determined by email meeting.

### **4. Planning Applications**

- a) **Application:** 26/01745/FUL. **Address:** 17 Greville Road, Alcester, B49 5QN  
**Proposed:** first floor side extension and single storey rear extension. **For:** Mr and Mrs Smuts. **Comments due by:** 9 September 2026. **Case officer:** Lindsey Young.
- b) **Application:** 26/01768/VARY. **Address:** The Old Stables, Oversley Green, Alcester, B49 6LH. **Proposed:** Application Reference Number: 26/00171/FUL  
Date of Decision: 02/04/2026 Condition Number(s): Condition 2 Conditions(s)  
Removal: Additional space required for central heating tank. Revision to the plans submitted with the application. **For:** Mr Graham Hill. **Comments due by:** 15 September 2026. **Case officer:** Lindsey Young.
- c) **Application:** 26/01765/LBC and 26/01792/ADV. **Address:** British Red Cross Society, 2-2A High Street Alcester B49 5AD. **Proposed:** (26/01765/LBC)  
Proposed like for like new British red Cross fascia signage and projecting sign to the front elevation; and (26/01792/ADV) Proposed left and right fascia signage and projecting signage to the shop front. **For:** Ajmal Ashraf British Red Cross.  
**Comments due by:** 17 September 2026. **Case officer:** Lindsey Young.

### **5. Interim responses by ATC by email meeting**

As detailed on spreadsheet available on <https://www.alcester-tc.gov.uk/council-meetings/committees/planning-committee/agendas/>

### **6. Notice of Decisions by SDC**

As detailed on spreadsheet available on <https://www.alcester-tc.gov.uk/council-meetings/committees/planning-committee/agendas/>

### **7. Appeal to Planning Inspectorate** (reference number 6014411) regarding **application reference:** 25/02724/FUL. **Address:** Plot, Market Place, Alcester. **Proposal:** Construction of a two-storey building, to house a commercial coffee shop on the Ground Floor and a commercial office space on the First Floor. The appeal is being dealt with by way of Written Representations. **Representations, comments, modification or withdrawal of previous representation due by:** 24 September 2026.

### **8. SWLP update**

### **9. The Three Tuns - update following SDC Cabinet Meeting on 7 September 2026**

### **10. Correspondence**

### **11. Date and time of next meeting**

Tuesday 13 October 2026 at 7pm at Globe House, unless otherwise advised.

*Kyla Brown, Deputy Town Clerk to Alcester Town Council*