



ALCESTER TOWN COUNCIL

**EXTRAORDINARY MEETING OF THE PLANNING
COMMITTEE IS TO BE HELD ON THURSDAY 17
SEPTEMBER 2026 AT 7PM AT GLOBE HOUSE**

Present

To record members present to ensure a quorum is met.

PUBLIC PARTICIPATION AT DISCRETION OF CHAIR

The committee may take presentations from the public at the discretion of the chair, maximum 5 presentations at 3 minutes each.

A G E N D A (Standing Orders apply)

1. Apologies

2. Declarations of Interest

To receive any Declarations of Interest.

(Note: Members are reminded that, unless they have been granted a dispensation, if they have a Disclosable Pecuniary Interest as defined in the Council's Code of Conduct they may not participate in any discussion of or vote on the matter and must also leave the room for the duration of the matter).

3. Planning Application:

a) **Application:** [26/02095/FUL](#). **Address:** Beauchamp Paddock, Alcester Heath, Alcester. **Proposed:** Proposed development comprising the construction of a padel tennis club (Use Class F2(c)), including the reinstatement and widening of the established access/egress from the public highway, car parking, landscaping, biodiversity enhancements and associated works. **For:** Golden Point Padel Ltd. **Comments due by:** 29 September 2026. **Case officer:** Joshua Cooper.

b) **Application:** [26/02072/FUL](#) and [26/02073/LBC](#). **Address:** Arrow House, 8 Church Street, Alcester, B49 5AJ. **Proposed:** Change of use of part of the ground floor, and all of the first and second floors from commercial use into a single residential unit Class C3 with associated internal alterations. **For:** Mr M Lees. **Comments due by:** 29 September 2026. **Case officer:** Joshua Cooper.

4. Appeal to Planning Inspectorate (reference number 6015563) regarding **application reference:** [25/03113/FUL](#). **Address:** James Smith & Sons Ltd, Unit M2, Seggs Lane, Alcester B49 5HJ. **Proposal:** Demolition of existing building and erection of replacement two storey building with 9 no residential flats and associated works. The appeal is being dealt with by way of Written Representations. **Representations, comments, modification or withdrawal of previous representation due by:** 13 October 2026.

5. Date and time of next meeting

Tuesday 13 October 2026 at 7pm at Globe House, unless otherwise advised.

Kyla Brown

Deputy Town Clerk to Alcester Town Council

Exclusion of the public from meetings for confidential items of business

To exclude the public (including the press) from a meeting of the Council, it is necessary for the following proposition to be moved and adopted "that, in accordance with the provisions of the Public Bodies (Admission to Meetings) Act 1960, the public be excluded from the meeting for item number(s), which involve the likely disclosure of exempt information as defined in the paragraphs of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended) as indicated".