ALCESTER TOWN COUNCIL

Office of the Town Clerk

Globe House, Priory Road, Alcester
Warwickshire, B49 5DZ
Tel: 01789 766084
Email: clerk@alcester-tc.gov.uk

28th October 2026

To: All Town Councillors
Copies to: County and District Councillors, Noticeboards

You are duly summoned to the next meeting of the Alcester Town Council, to be held on **Tuesday 3rd November 2026 at 7.00pm** at Globe House, Priory Road, Alcester.

Present
Clerk to confirm record of Council Members present to ensure a quorum is met

PUBLIC PARTICIPATION AT DISCRETION OF MAYOR
To receive a short presentation from Warwickshire Neighbourhood Watch.

Residents are invited to give their views and question the Town Council on issues on this agenda or raise issues for future consideration at the discretion of the Deputy Mayor, before the start of the Town Council meeting and no later than 30 minutes after the start. Members of the public may not take part in the Town Council meeting itself.

District and County Councillors' Reports
To receive reports from District and County Councillors (such reports to last no longer than 3 minutes each).

A G E N D A (Standing Orders Apply)

1. **Apologies**
   To receive and approve apologies for absence.
2. **Minutes of Council Meetings**
   To consider the approval of the minutes of the Full Council meetings held on 6th October 2026.
3. **Declarations of Interest**
   To receive any Declarations of Interest.
   (Note: Members are reminded that, unless they have been granted a dispensation, if they have a Disclosable Pecuniary Interest as defined in the Council's Code of Conduct they may not participate in any discussion of or vote on the matter and must also leave the meeting for the duration of the matter)
4. **Mayors Report**
   To receive a report from the Mayor.
5. **Town Clerk's Report**
   To receive a report from the Town Clerk.
   The Town Clerk to answer any questions on her report.
6. **Finance & General Purposes Committee**
   To confirm the Chair has been satisfied their Committee members approve the minutes.
   The Chair to sign the Committee minutes from the preceding month.
   The Chair to answer any questions from Councillors on issues arising from the minutes.

The Town Clerk as RFO to present the management accounts and bank reconciliations for the second quarter of 2026-27.
There is the following proposition from the F & GP Committee:

6.1 *To adopt the Acquisition and Disposal of Land and Property Policy dated October 2026*

7. Planning Committee

There was no Planning Committee meeting in October.
The Chair to update on any significant developments.

8. Arrow Valley Solar Farm

To note the response submitted to the consultation on the Arrow Valley Solar Farm.

9. 50th anniversary of the creation of Alcester Town Council

To note that Alcester Town Council was created on 6th December 1976 and to receive an update from the Town Clerk on plans to celebrate this anniversary.

10. Lead Councillors

To receive reports from Lead Councillors as follows:

10.1 *Cemetery and Play Areas*

10.2 *Flooding*

11. Town Council Representatives

To receive reports from Town Council Representatives.

12. Payment of Accounts

To receive a report for approval by Council on Payment of Accounts for October 2026.

13. Dates of future meetings

Planning Committee Tuesday 10th November 2026 at 7 pm at Globe House.
F & GP Committee – Tuesday 24th November 2026 at Globe House.
Full Council Tuesday 1st December 2026 at 7 pm at Globe House

Vanessa C Lowe
Vanessa Lowe
Clerk to Alcester Town Council

Exclusion of the public from meetings for confidential items of business
To exclude the public (including the press) from a meeting of the Council, it is necessary for the following proposition to be moved and adopted "that, in accordance with the provisions of the Public Bodies (Admission to Meetings) Act 1960, the public be excluded from the meeting for item number(s), which involve the likely disclosure of exempt information as defined in the paragraphs of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended) as indicated"